Photo

Name: Basim Mohammed Hussein Date of Birth: 2/1/1965 Religion: Moslim Martial statues: Married No. of children: 5 Specialization: Arbik language Position: Teaching Scientific Degree: assistant teacher Work Address: Islamic Science College Work Phone: 127 Mobile: 07902504418 <u>E-mail:</u>

### **First,** <u>Scientific Certification</u>:

| Degree science | University     | College | Date |
|----------------|----------------|---------|------|
| B.Sc.          | Al Mustansiria | Art     | 1986 |
| M.Sc.          | Al Mustansiria | Art     | 2005 |
| Ph.D.          | Al Mustansiria | Art     | 2012 |
| Any other      |                |         |      |

# Second, <u>Career</u>:

| No. | Career  | Workplace             | From -To |
|-----|---------|-----------------------|----------|
| ١   | Teacher | Ministry of Education | 19872006 |
| ٢   |         |                       |          |
| ٣   |         |                       |          |
| ٤   |         |                       |          |
| 0   |         |                       |          |
| ٦   | 1/50.   |                       |          |

# Third, <u>University Teaching</u>.

| No. | University | The (Institute / College) | From -To |
|-----|------------|---------------------------|----------|
| 1   | Baghdad    | Islamik Sciene College    | 2006     |
| 2   |            | sind with                 |          |
| 3   | 2.75       |                           |          |
| 4   |            |                           | 0        |
| 5   |            |                           |          |
| 6   |            |                           |          |
| 7   |            |                           |          |

# Fourth, Courses Which You Teach:

| No. | Department      | Subject  | Year |
|-----|-----------------|----------|------|
| ١   | Arabik language | Grammar  | 2006 |
| ۲   |                 |          |      |
| ٣   |                 |          | 2    |
| ٤   |                 | Reported |      |
| ٥   |                 |          |      |
| ٦   | A-D'E           |          |      |
| V   | 100             |          |      |
| ٨   | E S M           |          |      |
| ٩   | 15              |          |      |

# Fifth, <u>Thesis which was supervised by</u> :

| No. | Thesis Title                         | Department | Year |
|-----|--------------------------------------|------------|------|
| ١   | Gramer of meening in al said alsader | Langueg of | 2015 |
| ۲   |                                      |            |      |
| ٣   |                                      |            |      |
| ٤   |                                      |            |      |
| ٥   |                                      |            |      |
| ٦   |                                      |            |      |
| ٧   |                                      |            |      |

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#### **Sixth,** <u>Conferences which you participated</u>:

| No. | <b>Conferences Title</b>                             | Year | Place                    | Type of Participation                        |
|-----|--|------|--------------------------|--|
| 1   | Scientific conference for<br>Baghdad students        | 1996 | Al-karkh-1<br>Education  | The commifee of evaluation<br>of researches  |
| 2   | Quran understanding and<br>interpret                 | 1993 | Ministry of<br>Education | Take part                                    |
| 3   | The obtaining teste for Arabic<br>Language           | 1995 | Ministry of<br>Education | Take part                                    |
| 4   | Yearly scientific conference<br>Baghdad students for | 2001 | Al-karkh-1<br>Education  | The commifee of evaluation of researches     |
| 5   | Yearly commifee of<br>evaluation for Baghdad         | 2002 | Ministry of<br>Education | The commifee of evaluation of researches     |
| 6   | Festival of poetical in Arabic<br>language           | 2002 | Al-karkh-1<br>Education  | Member ship in the commifee<br>of evaluation |
| 7   | 1.2  |      | ÿ                        | 152  |

# Seventh, <u>Scientific Activities</u>:

| Within the College                 | Outside the College |
|------------------------------------|---------------------|
| Eduacation observation of students |                     |
| Participation in examinational     |                     |
|                                    |                     |
|                                    |                     |

#### Eighth, <u>Research Projects in The Felid of Specialization to</u>

The Environment and Society or the Development of Education:

| No. | Research Title            | Place of Publication                        | Year |
|-----|---------------------------|---|------|
| 1   | Al-Farabi and his themes  | Magazine country of Islamic science College | 2007 |
| 2   | Arait btween meening of q | Magazine of Art College                     |      |
|     |                           |   |      |

### **Ninth, <u>Membership</u>:**

- Membership in the commifeeof evaluation of researches scientific in yearly scientific conference in Baghdad for more 3 years
- Membership in the commifee of evaluation of actives literature of poetry in Baghdad twice.



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### Tenth, <u>Awards and Certificates of Appreciation</u>:

| No. | Name of Awards and Certificates       | Donor                    | Year             |
|-----|---------------------------------------|--------------------------|------------------|
| ١   | Award and certificate of appreciation | Ministry of<br>Education | 1993             |
| ۲   |                                       | Al-karkh Education       | 1995             |
| ٣   |                                       | 1015                     | 1996             |
| ٤   |                                       |                          | 1999             |
| ٥   |                                       | TITYA                    | 2001 and<br>2002 |
| ٦   |                                       | Dean of college          | 2009             |

### Eleventh, <u>Scientific literature:</u>

| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| ١   |                             |                         |
| ٢   |                             |                         |

